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| FOR INTERAL USE | |
| Project #: |  |
| Date received: |  |

**Before completing this application review the guidelines carefully.**

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| One digital copy (PDF or MS Word) of the application is required, along with any attachments. Please scan a copy of the signature page and include that with your application.  Send these documents as attachments to an email with “Sustainability Revolving Fund Application” in the subject line addressed to: [sustainability@usask.ca](mailto:sustainability@usask.ca) |

**Applicant Information**

|  |  |
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| **Applicant name** | **Application date** |
| Click or tap here to enter text. | Click or tap to enter a date. |
| **Department** | **College or unit** |
| Click or tap here to enter text. | Click or tap here to enter text. |
| **E-mail** | **Phone number** |
| Click or tap here to enter text. | Click or tap here to enter text. |
| **Position held** | |
| Undergraduate student  Graduate student  Faculty  Staff  Title of position held (for Faculty and Staff applications): Click or tap here to enter text.  Faculty mentor’s name (for undergraduate and graduate students applications): Click or tap here to enter text. | |

**Project Information**

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| **Project Name** |
| Click or tap here to enter text. |
| **Project Description** *- Provide a brief description of the project and the intended goals* |
| Click or tap here to enter text. |

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| **Project Budget -***Provide a list of anticipated expenditures. Where possible provide information for costs related to: capital expenditures, procurement, design, external labour, internal labour, measurement and verification, project services fees and contingency.* | | | | | |
| Click or tap here to enter text. | | | | | |
| TOTAL Project Cost ($) | | Click or tap here to enter text. | | | |
| Other funding sources? How much? | | Click or tap here to enter text. | | | |
| SRF request ($) | | Click or tap here to enter text. | | | |
| **Savings and Payback –** *Describe savings that will result from this project (include any relevant calculations or numbers)* | | | | | |
| Cost Savings | Click or tap here to enter text. | | | | |
| Utility Savings | Click or tap here to enter text. | | | | |
| GHG Reduction | Click or tap here to enter text. | | | | |
| Operation Savings | Click or tap here to enter text. | | | | |
| Estimated Payback | 1-5 years | | 6-10 years | 11-15 years | > 15 years |
| Does this project replace existing water or lighting fixtures?  *Projects that replace existing water or lighting fixtures with more efficient models are considered pre-approved project types. The utility savings for each unit is evident and minimal review is required demonstrate total savings.* | | | | | Yes  No |
| **Measurement & Verification**  *How will the savings be measured or verified?* | | | | | |
| Click or tap here to enter text. | | | | | |
| **Operations & Maintenance** | | | | | |
| Anticipated future operating costs related to maintaining the project | | | | Click or tap here to enter text. | |
| **Attachments** *– Include a list of any relevant attachments* | | | | | |
| Click or tap here to enter text. | | | | | |

**For the purpose of this application, please use the following rates to calculate estimated savings. Please attach or include details and assumptions used for all calculations.**

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| **Utility Type** | **Per unit Charges** | **Per unit GHG Emissions**  **(CO2 equivalent)** |
| Electricity – Campus Grid | $0.10310 per kWh | 646 grams per kWh |
| Electricity – Small Commercial | $0.12586 per kWh (1st 16,750kWh)  $0.08273 per kWh (on balance) | 646 grams per kWh |
| Natural Gas – Large Commercial | $0.1682 per m3 | 1.842 kg per m3 |
| Natural Gas – Small Commercial | $0.1809 per m3 | 1.842 kg per m3 |
| Steam | $14.664 per 1,000 lbs | 67.6 Kg per 1,000 lbs |
| Water- Internal | $9.9286 per 100ft3 | 2.124 kg per 100 ft3 (water & sewer)  1.303 kg per 100 ft3 (water only) |
| Water External | $13.93310 per 100 ft3 |
| Chilled Water | Ask for assistance | Ask for assistance |

**Signatures**

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| --- | --- |
| **Client Applicant** | **Date:** |
| **Department Head, Unit Director, College Dean, or Division AVP** | **Date:** |
| **Faculty mentor** (for student applicants) | **Date:** |